

<b>A.P.N. No.:</b>	001-143-05
<b>R.P.T.T.</b>	
<b>File No.:</b>	2686356
<b>Recording Requested By:</b>	
	<b>Stewart Title Company</b>
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
	Gregory M.C.N. French
	PO Box 33039
	Reno NV 89533

EUREKA COUNTY, NV

**2025-254957**

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=2

**08/19/2025 03:20 PM**

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Lacey French Spouse of the Grantee herein

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Gregory M.C.N. French Spouse of the Grantor herein,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 1, Block A of RUBY HILL ESTATES SUBDIVISION, Townsite of Eureka, Nevada, as per map recorded May 15, 1985 in the Office of the Eureka County Recorder as Instrument No. 98941, Eureka County, Nevada records, excepting all utility easements existent as of October 3, 1986.

APN: 001-143-05

\*SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8-17-2025

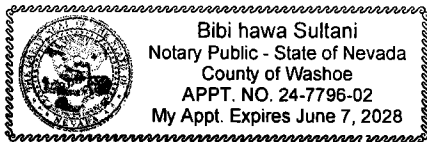
Lacey French  
Lacey French

State of Nevada )  
County of Washoe ) ss

This instrument was acknowledged before me on the 17 day of August, 2025  
By: Lacey French

Signature: [Signature]  
Notary Public

My commission expires: June 7, 2028



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 001-143-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. a. Total Value/Sales Price of Property**

\$ \_\_\_\_\_

**b. Deed in Lieu of Foreclosure Only (value of property)**

\$ \_\_\_\_\_

**c. Transfer Tax Value:**

\$ \_\_\_\_\_

**d. Real Property Transfer Tax Due**

\$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explain Reason for Exemption: Spouse to Spouse Transfer without Consideration

**5. Partial Interest: Percentage being transferred: 100.00%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Lacey French

Capacity

Grantor

Signature

Gregory M.C.N. French

Capacity

Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Lacey French

Address: PO Box 33039

City: Reno

State: NV 89533

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Gregory M.C.N. French

Address: PO Box 33039

City: Reno

State: NV 89533

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company

Escrow # 2686356

Address: 810 Idaho St

City: Elko

State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED