APN: 005-410-05 R.P.T.T.: \$585.00

Escrow No.: 25051428-HS When Recorded Return To:

Marble Key, LLC, a Nevada limited liability

company

1309 Coffeen Avenue Ste. 1200

Sheridan, WY 82801

Mail Tax Statements to: Marble Key, LLC, a Nevada limited liability company 1309 Coffeen Avenue Ste. 1200 Sheridan, WY 82801

EUREKA COUNTY, NV

2025-255077

RPTT:\$585.00 Rec:\$37.00 \$622.00 Pgs=4

09/05/2025 03:26 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KATHERINE J. BOWLING, CLERK RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

Signed in Counterpart FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Ringo and Bonnie Ringo, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Marble Key, LLC, a Nevada limited liability company

County of Eureka, State of Nevada, all that real property situated in the City of Crescent Valley, described as follows:

See attached Exhibit A

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Pa	ge 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 25051428-HS	
Da . Ro	ed this 0 day of Sept , 2025. Multiple Ringo		
Bo	nnie Ringo		
	unty of <u>Lander</u>		-
Th	s instrument was acknowledged before me on this 1 day Robert Ringo.	of <u>Sept</u> , 20	2 5,
No		RHONDA LINK lotary Public, State of Nevada Appointment No. 20-6444-14 My Appt. Expires Jun 9, 2028	
S ⁻	ATE OF Nevada	my appt. Expires Jun 9, 2020	
C	ounty of Lander		
by	is instrument was acknowledged before me on this day Bonnie Ringo. Amada Aunko tary Public	of <u>Sept</u> , 21	025,
		·	

f IIIa a second

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 25051428-HS
Dated this 1st day of September 2025.	
Robert Ringo Bonnie Ringo	
STATE OF	
COUNTY OF	
This Instrument was acknowledged before me on this day of by Robert Ringo.	f, 2025,
Notary Public	
STATE OF Oregon	
COUNTY OF Josephine	
This instrument was acknowledged before me on this 12th day of by Bonnie Ringo.	of September , 2025,
Notary Public	
M NO COA	OFFICIAL STAMP ICHAEL SPANDY I MCGIII TARY PUBLIC-OREGON MUSSION NO: 1051651 KNON EKPIRES SEPTEMBER 11, 2028

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Township 29 North, Range 48 East, M.D.B.&M.

Section 21: NE1/4;

Excepting Therefrom all petroleum, oil, natural gas and products derived therefrom, lying in and under said land, as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

24, Page 168, Deed Records of Eureka County, Nevada.

APN: 005-410-05



DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 005-410-05 b) c) d)				
2. Type of Property:	FOR RECORDER'S OPTIONAL USE ONLY			
a) 🗵 Vacant Land b) 🔲 Sgl. Fam. Residence	.			
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument No.:			
e) Apt. Bldg. f) Comm'l/Ind'l	Book Page			
g) 🔲 Agricultural h) 🖺 Mobile Home	Date of Recording:			
Other:	Notes:			
2 a Total Valua/Sala Price of Preparty	\$150,000.00			
3. a. Total Value/Sale Price of Property:b. Deed in Lieu of Foreclosure Only (value of property)				
c. Transfer Tax Value:	\$150,000.00			
d. Real Property Transfer Tax Due:	\$585.00			
4. IF EXEMPTION CLAIMED:				
a. Transfer Tax Exemption, per NRS 375.090, Section				
b. Explain Reason for Exemption:				
Partial Interest: Percentage Being Transferred: 100.0	0%			
The undersigned declares and acknowledges, under pena 375.110, that the information provided is correct to the supported by documentation if called upon to substantiate parties agree the disallowance of any claimed exemption, result in a penalty of 10% of the tax due plus interest at 1% and Seiler shall be jointly and severally liable for any additional servers.	best of their information and belief, and can be the information provided herein. Furthermore, the or other determination of additional tax due, may per month. Pursuant to NRS 375.030, the Buyer ditional amount owed.			
Signature: 1000 Kush				
Signature:	Capacity: Grantee			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
(REQUIRED)	(REQUIRED)			
3	Marble Key, LLC, a Nevada limited			
	nt Name: liability company			
	dress: 1309 Coffeen Avenue Ste. 1200			
city: <u>Cave Junetion</u> cit	y: Sheridan			
State: <u>Ok</u> Zip: 97523 Sta	ate: Wyoming Zip: 82801			
COMPANY/PERSON REQUESTING RECORDING (Requi	red if not seller or buyer)			
Print Name: First Centennial Title Company of Nevada	Esc. #: 25051428-HS			
Address: 1450 Ridgeview Dr, Ste 100				
City Reno State: NV	Zip: <u>89519</u>			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED