DOC # 0216788

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Official Record

Recording requested By
LA LAW CENTER LLP

Eureka County - NV
Mike Rebaleati - Recorder

Fee: $40.00 Page 1 of 2
RPTT: Recorded By: FES
Book- 512 Page- 0255

0216788

RECORDING REQUESTED BY
AND MAIL TAX STATEMENTS TO:
Lucia Jones
5260 Mesa Verde Drive
Sparks, Nevada 89436

WHEN RECORDED MAIL TO
Joseph B. McHugh, Esq.
LA Law Center, LLP
300 West Glenoaks Blvd., Suite 300
Glendale, California 91202

APN: 005-220-04

AFFIDAVIT OF DEATH OF JOINT TENANT

EDNA LEE BASMAJIAN, of legal age, being first duly sworn, deposes and says:

That JOHN BASMAJIAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOHN BASMAJIAN named as one of the parties in that certain Deed dated April 10, 1961, executed by CRESCENT VALLEY RANCH & FARMS, AUGUST DAMON VICE PRESIDENT AND J. PATRICIA SELF, ASSISTANT SECRETARY. granting to JOHN BASMAJIAN AND EDNA LEE BASMAJIAN, husband and wife as Joint Tenants, recorded on April 17, 1961 as File Number 35293 of the Official records of Eureka County, Eureka, Nevada, covering the following described property situated in the said County, State of Nevada:

T30N, R48E SECTION 23 W2 SW4 SW4; W2 E2 SW4 SW4.

Assessor Parcel Number: 005-220-04
Property Address or Location: VACANT LAND

Edna Lee Basmajian

EDNA LEE BASMAJIAN

State of California
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 29 day of November, 2010, by EDNA LEE BASMAJIAN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

KATHY MCHUGH
Commission # 1866575
Notary Public - California
Los Angeles County
My Comm. Expires Sep 28, 2013

Signature

Kathy McHugh (Seal)

MAIL TAX STATEMENTS TO: Lucia Jones, 5260 Mesa Verde Drive, Sparks, Nevada 89436

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY

STATE FILE NUMBER: 389 005018

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

DECEDENT PERSONAL DATA

1A. NAME OF DECEDENT—FIRST (GIVEN)	1B. MIDDLE	1C. LAST (FAMILY)	2A. DATE OF DEATH—MONTH, DAY, YEAR	2B. HOUR	3. SEX
JOHN		BASMAJIAN	JANUARY 22, 1989	0404	MALE

4. RACE	5. SPANISH/HISPANIC	6. DATE OF BIRTH—MONTH, DAY, YEAR	7. AGE IN YEARS	IF UNDER 1 YEAR: MONTHS	DAYS	IF UNDER 24 HOURS: HOURS	MINUTES
CAU/ AMERICAN	☐ YES SPECIFY ☒ NO XX	SEPT. 23, 1899	89				

8. STATE OF BIRTH	9. CITIZEN OF WHAT COUNTRY	10A. FULL NAME OF FATHER	10B. STATE OF BIRTH	11A. FULL MAIDEN NAME OF MOTHER	11B. STATE OF BIRTH
N.J.	U.S.A.	THOMAS BASMAJIAN	ARMENIA	LUCIA ZAILLIAN	ARMENIA

12. MILITARY SERVICE?	13. SOCIAL SECURITY NUMBER	14. MARITAL STATUS	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)
19 ___ TO 19 ___ ☒ NONE X	[redacted]	MARRIED	EDNA LEE FOX

16A. USUAL OCCUPATION	16B. USUAL KIND OF BUSINESS OR INDUSTRY	16C. USUAL EMPLOYER	16D. YEARS IN USUAL OCCUPATION	17. NUMBER OF HIGHEST GRADE COMPLETED (1–12 OR COLLEGE 13–17+)
COMMERCIAL ARTIST	PAINTING CONTRACTOR	SELF-EMPLOYED	50	8

USUAL RESIDENCE

18A. RESIDENCE—STREET AND NUMBER OR LOCATION	18B. CITY	18C. ZIP CODE
500 N. ETHEL AVENUE	ALHAMBRA	91801

18D. COUNTY	18E. NUMBER OF YEARS IN THIS COUNTY	18F. STATE OR FOREIGN COUNTRY	20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT
LOS ANGELES	68	CALIFORNIA	EDNA LEE BASMAJIAN - WIFE 500 N. ETHEL AVENUE ALHAMBRA, CA. 91801

PLACE OF DEATH

19A. PLACE OF DEATH	19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA	19C. COUNTY	19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION	19E. CITY
RESIDENCE	N/A	LOS ANGELES	500 N. ETHEL AVENUE	ALHAMBRA

CAUSE OF DEATH

21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C.)—TYPE OR PRINT

		TIME INTERVAL BETWEEN ONSET AND DEATH
IMMEDIATE CAUSE (A)	Cardio Respiratory Arrest	minutes
DUE TO (B)	Congestive heart Failure	4yrs
DUE TO (C)	Cardiomyopathy (viral)	4yrs

22. WAS DEATH REPORTED TO CORONER? ☐ YES ☐ NO REFERRAL NUMBER

23. WAS BIOPSY PERFORMED? ☐ YES ☐ NO

24A. WAS AUTOPSY PERFORMED? ☐ YES ☒ NO

24B. IF YES, WAS IT USED IN DETERMINING CAUSE OF DEATH? ☐ YES ☐ NO

25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21: None

26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? MONTH, DAY, YEAR: None — TYPE:

PHYSICIAN'S CERTIFICATION

I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.

27B. SIGNATURE AND DEGREE OR TITLE OF PHYSICIAN	27C. PHYSICIAN'S LICENSE NUMBER	27D. DATE SIGNED
[signature]	65154	1/24/89

27A. DECEDENT ATTENDED SINCE: MONTH, DAY, YEAR	DECEDENT LAST SEEN ALIVE: MONTH, DAY, YEAR	27E. TYPE/ATTENDING PHYSICIAN'S NAME AND ADDRESS
Sept 26, 1988	JAN 10, 1989	GEORGE Q. JUNG, M.D., 960 E. GREEN ST. #208, PASADENA, CA.

CORONER'S USE ONLY

I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.

28A. SIGNATURE OF CORONER OR DEPUTY CORONER	28B. DATE SIGNED

29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation, or (could not be determined)	30A. PLACE OF INJURY	30B. INJURY AT WORK ☐ YES ☐ NO	30C. DATE OF INJURY MONTH, DAY, YEAR	31. HOUR

32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)

33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)

FUNERAL DIRECTOR AND LOCAL REGISTRAR

34A. DISPOSITION	34B. PLACE OF FINAL DISPOSITION	34C. DATE OF DISPOSITION MONTH, DAY, YEAR	35A. SIGNATURE OF EMBALMER	35B. LICENSE NUMBER
CREMATION	AT SEA: PT. FERMIN, LOS ANGELES	FEB. 1, 1989	NOT EMBALMED	N/A

36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)	36B. LICENSE NO.	37. SIGNATURE OF LOCAL REGISTRAR	38. REGISTRATION DATE
THE NEPTUNE SOCIETY	F-1289	[signature]	JAN 31 1989

STATE REGISTRAR

A.	B.	C.	D.	E.	F.	CENSUS TRACT

VS-11 (REV. 1-89) MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS

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This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

JAN 18 2011

DEAN C. LOGAN
Registrar-Recorder/County Clerk

000850687

This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.

PBNCO (Rev) 07/09