

Prepared By

Name: Nick Spor
Address: 446 N 3500 W
Vernal
State: UT Zip Code: 84078

After Recording Return To

Name: Kenneth Cummins
Address: 519 Lynx Ln
Spring Creek
State: NV Zip Code: 89815

EUREKA COUNTY, NV
LAND-WAD
RPTT:\$1.95 Rec:\$37.00
Total:\$38.95
NICK SPOR

2022-247931
04/01/2022 02:16 PM
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LISA HOEHNE, CLERK RECORDER

Space Above This Line for Recorder's Use

NEVADA SPECIAL (LIMITED) WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, That NICK Spor and Robin Spor
residing at 446 N 3500 W Vernal, County of Uintah,
State of Utah ("Grantor"), in consideration of the sum of
Five Hundred dollars (\$ 500.00) and other
valuable consideration, in hand paid, the receipt of which is hereby acknowledged, does
hereby grant, bargain, sell and convey unto Kenneth Cummins,
residing at 519 Lynx Ln., County of Elko,
State of Nevada ("Grantee"), the following described real property
and premises, situate in Eureka County, State of Nevada, to wit:

Crescent Valley Farm & Ranch
Unit #1, Lot #17, Block #4
APN # 002.023.14

[INSERT LEGAL DESCRIPTION HERE AND/OR ATTACH EXHIBIT A]

TOGETHER WITH all the improvements thereon and the appurtenances thereunto
belonging (the "Property").

AND warrant the title to the same, against any challenge claiming by, through or under,
Grantor, but not otherwise.

TO HAVE AND TO HOLD the Property unto Grantee, and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Special Warranty Deed under seal as of the day and year first above written.

[Signature]
Grantor's Signature

Nick Spor
Grantor's Name

446 N 3500 W
Address

Vernal VT 84078
City, State & Zip

[Signature]
Grantor's Signature

Robin Spor
Grantor's Name

446 N 3500 W
Address

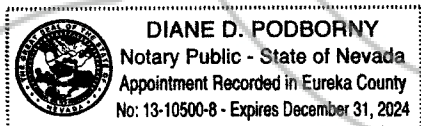
Vernal VT 84078
City, State & Zip

STATE OF NEVADA)

COUNTY OF Eureka)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nick Spor and Robin Spor whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 1st day of April, 2022.



[Signature]
Notary Public

My Commission Expires: Dec. 31, 2024

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 002-023-14
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 500.00

Deed in Lieu of Foreclosure Only (value of property)

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Transfer Tax Value:

\$ 500.00

Real Property Transfer Tax Due

\$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller

Signature John Spar Capacity Seller

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Nick & Robin Spar

Address: 4416 N 3500 W

City: Vernal

State: UT Zip: 84078

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Kenneth Cummings

Address: 519 Lynx Ln

City: Spring Creek

State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED