## **QUIT CLAIM DEED**

APN: <u>003-302-24</u>	Total:\$44.80  JEFF DUNMIRE
Name: Jeff Dunmire Address: 6568 S. Federal Way City/State/Zip: Boise, ID 83716	00015736202202480450020027 LISA HOEHNE, CLERK RECORDER
THIS INDENTURE WITNESS That the GRANTO	OR(S): EUREKA COUNTY
TREASURER, TRUSTEE, (Blews, Gary & Chapman,	Chelle) for and in consideration of Five
Thousand Seven Hundred Dollars and zero cents (\$5700	<b>0.00</b> ) do hereby QUIT CLAIM the right,
title and interest, if any, which GRANTOR(S) may have in	all that real property, the receipt of which
is hereby acknowledged, to the GRANTEE(S): Jeff Dunmi	re whose address is (if applicable):
6568 S. Federal Way, situate in the Town of Boise, State of	of Idaho.

EL CORTEZ RANCH #1 - T29N,R48E POR OF SEC. 9, LOTS 39 & 40

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 6, 2022.

Ilmeria Signature of Grantor

STATE OF NEVADA

COUNTY OF EUREKA

This instrument was acknowledged before me on (date)

By (person(s) appearing before notary public Pernecia Johnson

**Notary Public** 

My Commission expires: December 31, 2024

DIANE D. PODBORNY Notary Public - State of Nevada Appointment Recorded in Eureka County No: 13-10500-8 - Expires December 31, 2024

**EUREKA COUNTY, NV** LAND-QTD RPTT:\$7.80 Rec:\$37.00 2022-248045

05/06/2022 01:06 PM

(Notary Stamp)

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 003-302-24 b) c)	
d)	
2. Type of Property:  a) ✓ Vacant Land b) ☐ Single Fam. Record Condo/Twnhse d) ☐ 2-4 Plex  e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  g) ☐ Agricultural h) ☐ Mobile Home  i) ☐ Other	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value: Real Property Transfer Tax Due:	\$\(\)\(\)\(\)\(\)\\\\\\\\\\\\\\\\\\\\\\
4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 37  b. Explain Reason for Exemption:	5.090, Section #
NRS 375.110, that the information provided be supported by documentation if called upon Furthermore, the parties agree that disallow additional tax due, may result in a penalty of	d: 100 %  s, under penalty of perjury, pursuant to NRS 375.060 and is correct to the best of their information and belief, and can on to substantiate the information provided herein. Indice of any claimed exemption, or other determination of 10% of the tax due plus interest at 1% per month.   Capacity   EUREKA CO. TREASURER   Capacity   EUREKA CO. TREASURER   Capacity   Ca
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: PERNECIA JOHNSON Address: 10 S. MAIN ST City: EUREKA	BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: Jeff Dunmire Address: 6568 S. Federal Way City: Boise
State: NV Zip: 89316  COMPANY/PERSON REQUESTING RECORDIN (required if not the seller or buyer)	State:         ID         Zip: 83716
Print Name:	Escrow #
Address:  City:  (AS A PUBLIC RECORD THIS FO	e: Zip: PRM MAY BE RECORDED/MICROFILMED)